



PHILIP L. BROWNING
Director

**County of Los Angeles
DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

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June 4, 2015

To: Supervisor Michael D. Antonovich, Mayor
Supervisor Hilda L. Solis
Supervisor Mark Ridley-Thomas
Supervisor Sheila Kuehl
Supervisor Don Knabe

From: Philip L. Browning
Director

**NOTIFICATION TO EXTEND THE FOUR PARTNERING FOR SAFETY AND PERMANENCE –
MODEL APPROACH TO PARTNERSHIPS IN PARENTING TRAINING SERVICES
CONTRACTS WITH THE COMMUNITY COLLEGE FOUNDATION**

This is to notify the Board that I have used Board delegated authority to extend the four Partnering for Safety and Permanence–Model Approach to Partnerships in Parenting (PS-MAPP) training services contracts 12-0070-01, 12-0070-02, 12-0070-03, and 12-0070-04, with The Community College Foundation (TCCF), as adopted by the Board on July 29, 2014. This is the first of four one-year renewal options to extend the term of this contract, effective August 1, 2015 through July 31, 2016, at the estimated Maximum Annual Cost of \$996,534, financed using 75 percent federal funds, 17.5 percent state funds, and 7.5 percent net County cost. Funding for these services is in the Department of Children and Family Services' FY 2015-16 Proposed Budget.

The PS-MAPP training services contracts with TCCF will fulfill the Department of Children and Family Services' commitment to safety, permanency, and well-being/education, by preparing all prospective resource parents to support the goals of reunification and, when that is not possible, be prepared to provide permanence to a child.

If you have any questions or need additional information, you may call me or your staff may contact Aldo Marin, Board Liaison, at (213) 351-5530.

PLB:EM
LTI:EO

c: Interim Chief Executive Office
County Counsel
Acting Executive Officer, Board of Supervisors